



Grace Lutheran Church

Saturday, April 13, 2025

Passion Sunday

**Please stand as you are able.*

Prelude

Let Us Break Bread Together

Glory Ringers

Announcements

Blessing of Palms

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Processional Gospel

Luke 19:28-40

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

***Gathering Hymn**

All Glory, Laud, and Honor

LBW 108

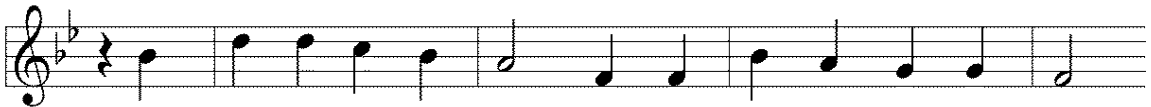
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

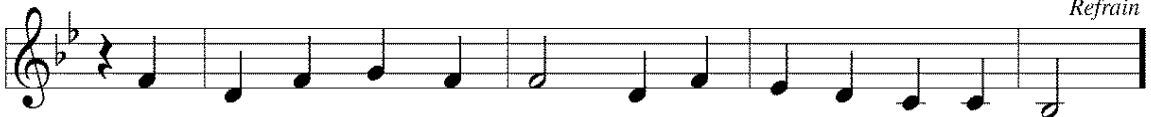


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love,

but our lives do not always reflect you and your love for the world.

We do not show others the tender compassion you have shown to us.

We do not welcome others with the radical hospitality you grant to all people.

We oppress others, even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ,

God's arms are always stretched open wide

to welcome the wandering ones home.

In † Christ your sins are forgiven.

You have a place in God's house forever. **Amen.**

*Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

***Prayer of the Day**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Special Music

Palm Sunday Glory

Glory Ringers

First Lesson

Philippians 2: 5-11

A reading from Philippians:

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Reflection

Pastor Priscilla

Prayers of Intercession

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love.

God, in your mercy,

receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. God, in your mercy,

receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

receive our prayer.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence.

God, in your mercy,

receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

***The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Peace**

Jesus said to his disciples, *"Peace I leave with you; my peace I give to you."*

The peace of the Lord be with you, always. **And also with you.**

Offering

***Offertory Hymn**

Old Hundredth (Doxology)

LBW 564

**Praise God from whom all blessings flow,
Praise Jesus Christ, our burdens know,
Praise Spirit through whom our hearts grow,
Praise Three-in-One, from here below.**

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Offering Prayer

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.**

Luke 22:14-20

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood.

Invitation to Communion

The table is set for you. If you are hungry, tired, weary, or worn, or joyful or full, or care free, there is space for you here. Come, the bread of life and the cup of blessing await you. The body and blood of Christ given for you. Amen.

Communion Hymn

What Feast of Love

WOV 701 & 709



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
What hope of ev-er-last-ing life, what won-drous word is giv-en?
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.
This, this is Christ the king, the sun come down from heav-en.
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!
Oh, see and hear and sing! The Word of God is giv-en!
Oh, taste and see and sing! The Son of God is giv-en!

Eat This Bread

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

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Blessing after Communion

Hymn

Stay Here

WOV 667

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

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The Passion according to Luke 22:39-71; 23: 1-56

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴²“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³[[Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷But he denied it, saying, “Woman, I do not know him.” ⁵⁸A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁶⁰But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶²And he went out and wept bitterly.

They Crucified My Lord

ELW 350 vs. 1



1 They cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
2 They nailed him to a tree, and he nev - er said a mum - ba - lin' word;
3 They pierced him in the side, and he nev - er said a mum - ba - lin' word;
4 The blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
5 He hung his head and died, and he nev - er said a mum - ba - lin' word;



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he hung his head and died, and he nev - er said a mum - ba - lin' word;



not a word, not a word, not a word.

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⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”²³:

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching

throughout all Judea, from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

They Crucified My Lord

ELW 350 vs. 1



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he hung his head and died, and he nev - er said a mum - ba - lin' word;



not a word, not a word, not a word.

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¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for

us!”¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)²⁰ Pilate, wanting to release Jesus, addressed them again;²¹ but they kept shouting, “Crucify, crucify him!”²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.²⁴ So Pilate gave his verdict that their demand should be granted.²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’³¹ For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”



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not a word, not a word, not a word.

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³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

***Sending Hymn**

Softly and Tenderly Jesus is Calling

WOV 734



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!"
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Blessing and Dismissal

And now, may the God who loves all of creation, especially the ordinary parts, and Jesus, our companion along this crooked path called life, and the Holy Spirit, who loves to improvise in surprising ways, go with you, dwell among you, and give you joy. Amen.

Go in peace to serve your neighbor. **Thanks be to God.**

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